

# GBFE Conference and M&D-Seminar Wiedenest 24 - 26 Aug 2020

version 18.6.2020, Volker Kessler

<b>Conference Theory &amp; Praxis</b> (see separate programme)		<b>M&amp;D seminar</b>
<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>
	8 . 0 0 - 8 . 3 0	B r e a k f a s t
		Forschungswerkstätten
<b>Begin 10.00</b>		8.45 No. 1 9.30 No. 2
		10.15 Coffee break
		10.35 No.3 11.20 No.4 12.05 No.5
1 2 . 5 0 L u n c h		
		14.00 individual photos of the graduates parallel: Marketplace
		15.00 the big photo
	<b>End 17.15</b>	15.15 Graduation ceremony Dr Reinhardt Schink
	<b>17.30 Start M&amp;D seminar</b> General information, e.g. Turn-it-in	
18.30 supper	18.30 supper	18.30 Graduation Dinner

## GBFE/Unisa Conference August 24/25 2020

### Wiedenest/Germany and Online

<b>Monday, 24 August</b>			
Before 10:00	Arrival – check-in		
10:00	<b>First Section: Biblical and educational foundations</b> Welcome and Opening of the conference Plenary presentation 1 (20 minutes): <b>Ott, B.: Integrating Theory and Practice: An educational challenge</b> Discussion (20 minutes) Break – transition to parallel sessions (ZOOM)		
11:00-11:40	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> Short presentation 1  <b>Mauerhofer, J.: Humility a Bridge Between Theory and Practice</b>  (15 minutes presentation/20 minutes discussion) </td> <td style="width: 50%; border: none;"> Short presentation 2  <b>Botha, P.: Audience and the interpretation of the Gospel of Mark</b>  (15 minutes presentation/20 minutes discussion) </td> </tr> </table>	Short presentation 1 <b>Mauerhofer, J.: Humility a Bridge Between Theory and Practice</b> (15 minutes presentation/20 minutes discussion)	Short presentation 2 <b>Botha, P.: Audience and the interpretation of the Gospel of Mark</b> (15 minutes presentation/20 minutes discussion)
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12.45	Lunch		
14.15.-14.45	Discussion groups in Wiedenest		
15:00-15:50	<b>Second Section: Integrative processes and methodologies</b> Plenary presentation 2 (20 minutes) <b>Oliver, E.: Bridging the gap between the praxis of faith and theological theory through research and teaching in theology. Critical reflections on ideals, achievements and failures</b> Discussion (20 minutes) Break – transition to parallel sessions		
16:00-16:40	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> Short presentation 5  <b>Ehmann, M.: Integrating Theory and Praxis in Empirical Missiology</b>  (15 minutes presentation/20 minutes discussion) </td> <td style="width: 50%; border: none;"> Short presentation 6  <b>Stengel, B.: Networking Course Content for a Holistic Theological Education</b>  (15 minutes presentation/20 minutes discussion) </td> </tr> </table>	Short presentation 5 <b>Ehmann, M.: Integrating Theory and Praxis in Empirical Missiology</b> (15 minutes presentation/20 minutes discussion)	Short presentation 6 <b>Stengel, B.: Networking Course Content for a Holistic Theological Education</b> (15 minutes presentation/20 minutes discussion)
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18:30	Supper		

Tuesday: see next page

<b>Tuesday, 25 August</b>	
8:00-8:30	Breakfast
9:00-10.50	<p><b>Third Section: Integration of theology and practice in various programmes and disciplines</b></p> <p>Plenary presentation 3 (20 minutes)  <b>Kgatle, S.: The balance between Theory and Praxis in Theological Education: Patmos Bible School as a Model</b>            Discussion (20 minutes)            Break – transition to parallel sessions</p>
10:00-10:40	<p>Short presentation 9            (15 minutes presentation/20 minutes discussion)  <b>Kessler, V.: A Plea for Leadership THEORY</b></p> <p>Short presentation 10  <b>Kröck, T.: Theological Perspectives on Development: Comparing Roman Catholic, ecumenical and evangelical positions</b>            (15 minutes presentation/20 minutes discussion)</p>
10:40-11:15	Coffee Break
11:10-11:55	<p>Short presentation 11            (15 minutes presentation/20 minutes discussion)  <b>Knecht, S.: Integrating spirituality in decision-making processes: The “Kairos experiences” in the “Faith-Based-Facilitation”-process of “The Salvation Army”</b></p> <p>Short presentation 12            (15 minutes presentation/20 minutes discussion)  <b>Stavnichuk, A.: The Current Ecumenical Approach to the Good Life: How Confessional Pneumatological Approaches Can Contribute to Current Moral Concerns of the Good Life</b></p>
12:00-12.40	<p>Short presentation 13  <b>Kretzschmar, L.: Prophetic leadership: Listening to the marginalised voices</b>            (15 minutes presentation/20 minutes discussion)</p> <p>Short presentation 14  <b>Schröder, J.: A Paradigm Shift in Church Music Education: Keeping Worship Studies a Practical Theology</b>            (15 minutes presentation/20 minutes discussion)</p>
12.45	Lunch

14.15-14.45	Discussion groups in Wiedenest
	<b>Fourth Section: Integration of theory and practice in various cultures and contexts</b>
15:00-15:40	<p>Short presentation 15  <b>Naidoo, M.: An Africa Study of Integrative Theological Education</b>            (15 minutes presentation/20 minutes discussion)</p> <p>Short presentation 16  <b>Oliver, W.: The Bible in the 4IR (Fourth Industrial Revolution): ‘What’s in it for me?’ (The role of the Bible and the Christian tradition in contextual theologies. This include issues of normativity and relativity.)</b>            (15 minutes presentation/20 minutes discussion)</p>
15:50-16.30	<p>Short presentation 17  <b>Schacke, R. und Binder, T.: The City as Campus: Transforming Urban Theological Education in Berlin</b>            (15 minutes presentation/20 minutes discussion)</p> <p>Short presentation 18  <b>Lombaard, C.: The Bible, ODeL (Open and Distance Education and Learning) and Spirituality: possibilities in a Post-secular time</b>            (15 minutes presentation/20 minutes discussion)</p>
16:15-17.15	<p>Plenary presentation 4 (20 minutes)  <b>Final session: Gleaning the fruits of the conference</b>            Discussion (20 minutes)            Conclusion of the conference - farewell</p>